

GREATER NORTHSIDE MANAGEMENT DISTRICT

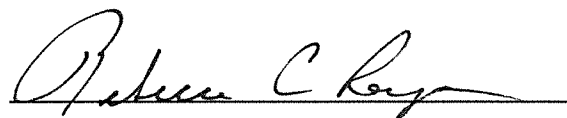
NOTICE OF CAPITAL IMPROVEMENT PROGRAM COMMITTEE MEETING

Notice is hereby given that a meeting of the Greater Northside Management District's (the "District" or "GNMD") Capital Improvement Program (CIP) will be held 5517 Airline Drive Houston, Texas 77076 in-person on **Tuesday, November 1, at 12:00 p.m.**

The meeting is open to the public, and at such meeting the CIP committee will discuss the following matters:

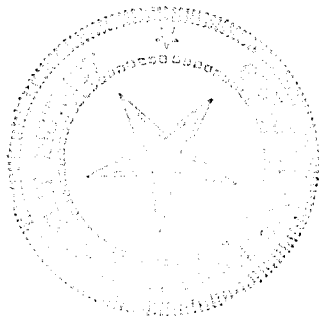
Introductions

1. Introductions & Planning Activity
2. Report on the active/planned projects of the Greater Northside Management District Capital Improvements Program (CIP), including Transit Improvement, Beautification, Urban Design and/or Art Projects, budgets, and approve recommendations to the District's Board of Directors:
 - a. Quitman Street Project (GNMD) (PCT 2) (COH) (METRO)
 - b. Greater Northside CIP District Strategy Plan with Harris County Precinct 2 Partnership Project (Northside On The Move) (Northside Adelante)
3. Report on other active infrastructure projects or studies in the District:
 - a. Transportation & Related Updates [TxDOT, HCTRA, COHPD, METRO]
 - i. Avenue CDC Northline Quality of Life Agreement Update (Avenue)
 - ii. City of Houston Liveable Places (COHPD)
 - iii. Tollways to Trailways Presentation by Harris County Toll Authority (HCTRA)
4. Discuss 2023 Dates and agenda for the next Committee meeting scheduled for February 7, 2023.



Rebecca C. Reyna
Executive Director

Seal

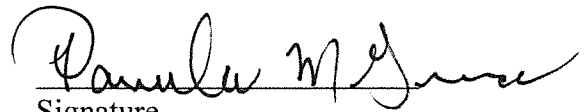


CERTIFICATE OF POSTING

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

I, Pamela M. Guerra, do hereby certify that on the 21st of October, 2022, I posted a copy of the attached Notice of Meeting of the Capital Improvement Projects Committee of the GREATER NORTHSIDE MANAGEMENT DISTRICT, within the boundaries of the District in a place readily accessible to the general public at all times, and that such posting was done at least seventy-two (72) hours prior to the scheduled time of said meeting.

Executed this 21st of October, 2022.


Signature

Attachment: Notice

PLEASE DO NOT DETACH AGENDA